

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330399
3	SCHOOL CODE (IF APPLICABLE)	16000
4	COMPLETE ADDRESS WITH PIN CODE	PENDRI,MASTURI,BILASPUR,CHATTISGARH-495551
5	PRINCIPAL NAME	DEBOJYOTI MUKHERJEE
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.
7	SCHOOLE MAILID	sps.masturi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8319283822

B:DOCUMENTSANDINFORMATION:

SNO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sps.sandipanigroup.org/mandatory2024/Upgradation certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sps.sandipanigroup.org/mandatory2024/School Society Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sps.sandipanigroup.org/mandatory2024/SPS NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	http://sps.sandipanigroup.org/mandatory2024/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sps.sandipanigroup.org/mandatory2024/building safety certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sps.sandipanigroup.org/mandatory2024/Fire Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sps.sandipanigroup.org/mandatory2024/self certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sps.sandipanigroup.org/mandatory2024/22 Water and SANITARY CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SNO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sps.sandipanigroup.org/mandatory2024/Fee Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sps.sandipanigroup.org/mandatory2024/SPS ACADEMIC CALENDAR 2024-25 - Copy.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://sps.sandipanigroup.org/mandatory2024/ManagingCommitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://sps.sandipanigroup.org/mandatory2024/parents teacher association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D:STAFF (TEACHING):

SNO.	INFORMATION	DETAILS
1	PRINCIPAL	DEBOJYOTIMUKHERJEE
2	TOTAL NO. OF TEACHERS	28
	PGT	07
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. SOMA SHARMA 7000116173
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.RENU SAHU 8269102661

RESULT CLASS: X

SNO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100.00	

RESULT CLASS: XII

SNO	YEAR	NO.OF REGISTERED STUDENTS	NO.OF STUDENTS PASSED	PASSPERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SNO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQMTR)	8510
2	NO.AND SIZE OF THE CLASS ROOMS (IN SQMTR)	25&59
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	06&61
4	INTERNET FACILITY	YES

5	NO.OF GIRLS TOILETS	04
6	NO.OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gGNzyC02ENg&t=336s