

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330399
3	SCHOOL CODE (IF APPLICABLE)	16000
4	COMPLETE ADDRESS WITH PIN CODE	PENDRI, MASTURI, BILASPUR , CHATTISGARH - 495551
5	PRINCIPAL NAME	DEBOJYOTI MUKHERJEE
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	sps.masturi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8319283822

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://sps.sandipanigroup.org/Mandatory/B.%201.%20Affiliation%20Letter%20of%20CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://sps.sandipanigroup.org/Mandatory/B.2%20Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://sps.sandipanigroup.org/Mandatory/B.3%20No%20Objection.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://sps.sandipanigroup.org/Mandatory/B.4%20Recognition%20Certificate%20from%20DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://sps.sandipanigroup.org/Mandatory/building%20safty%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sps.sandipanigroup.org/Mandatory/Fire%20sefty%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://sps.sandipanigroup.org/Mandatory/B.7%20DEO%20Inspection%20Report.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://sps.sandipanigroup.org/Mandatory/Drinking%20Water%20Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sps.sandipanigroup.org/admin/FEE/Fee%20Structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sps.sandipanigroup.org/admin/AC/C.2%20SPS%20ACADEMIC%20CALENDAR%202023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sps.sandipanigroup.org/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sps.sandipanigroup.org/Mandatory/PTA%20Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEBOJYOTI MUKHERJEE
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	10
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. SOMA SHARMA 7000116173
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RENU SAHU 8269102661

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100.00	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8510

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 59
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gGNzyC02ENg&t=336s